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PATENT Docket No. 133323

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Irene Spitsberg, et al

Group Art Unit: 1775

Serial No. 10/709,288

Examiner:

Filed: April 27, 2004

ENVIRONMENTAL BARRIER COATING FOR SILICON-CONTAINING SUBSTRATES AND PROCESS THEREFOR

## SUBSTITUTE DECLARATION

Commissioner of Patents and Trademarks Washington, D.C. 20231

Please find enclosed a Substitute Declaration and Power of Attorney. The Substitute document, now with original signatures, is otherwise identical to the electronic Declaration originally filed with the patent application.

Should the Examiner have any questions with respect to any matter now of record, Applicant's representative may be reached at (219) 462-4999.

Respectfully submitted,

Domenica N.S. Hartman

Reg. No. 32,701

July 5, 2004 Hartman & Hartman, P.C. Valparaiso IN 46383 TEL.# (219) 462-4999 FAX# (219) 464-1166

I hereby certify that this document is being facsimile transmitted to the Patent and Trademark Office at the number below, on the date below: 7/5/04

3 Pages

Docket No.:

133323

## DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on this invention entitled:

ENVIRONMENTAL BARRIER COATING FOR SILICON-CONTAINING SUBSTRATES AND PROCESS THEREFOR

| the application of which  |  |  |                               |  |         |
|---|--|--|-------------------------------|--|---------|
| is attached he  | reto   |  |                               |  |         |
| OR  |  |  |                               |  |         |
| X was filed on  | 04/27/04 as United   | States Application Number10/7  | 709 <b>2</b> 88               | •  |         |
|   |  |  |                               |  |         |
| I hereby state that I have reviewed<br>by any amendment specifically re   |  | nts of the above-identified specific   | ation, i                      | ncluding the claims, as ame  | nded    |
| I acknowledge the duty to disclos<br>§1.50.   | e information which is mat   | terial to patentability as defied in T   | itle 37 (                     | Code of Federal Regulation   | 18      |
| for patent or inventor's or plant bleast one country other than the U   | reeder's rights certificate(s<br>Inited States of America, list's rights certificate(s), or or | ed States Code §119 (a)-(d) or (f) o<br>), or §365 (a) of any PCT internati-<br>sted below, and have also identified<br>f any PCT international application                                      | onal ap<br>d below<br>having  | plication which designated<br>vany foreign application for<br>g a filing date before that of | at<br>T |
|   |  |  | Prior<br>Clair                | rity<br>med ?  |         |
| (Number)  | (Country)  | (Day/month/year filed)   | Y                             | N  |         |
| (Number)  | (Country)  | (Day/month/year filed)   | Y                             | Ň  |         |
| Additional foreign applicati  | on numbers are listed on a   | supplemental priority data sheet at  | tached l                      | hereto   |         |
|   | ,  | e §119 (e) of any United States pro  |                               |  | ٧.      |
| (Application Number)  | (Filing Date   | e)   |                               |  |         |
| Additional provisional appl   | ication numbers are listed c   | on a supplemental priority data shee   | et attacl                     | hed hereto.  |         |
| international application designational claims of this application is not did.  Title 35, United Stated Code §112 | ing the United States of An sclosed in the prior United 2, I acknowledge the duty to           | e §120 of any United States Applic<br>nerica, listed below and, insofar as<br>States application in the manner p<br>o disclose material information as of<br>the national or PCT international f | the sub<br>rovided<br>defined | ject matter of each of the<br>l by the first paragraph of<br>in 37 CFR §1.56 which           |         |
| 26,315), Henry J. Policinski (Reg<br>my/our attorney(s) or agent(s), wi   | 5. No. 26,621) and Scott R<br>th full power of substitution                                    | ciated with Customer Number 3093 C. Hayden, (Reg. No. 41,821) join n, delegation and revocation, to pro to transact all business in the Pater  | ntly, and<br>osecute          | d each of them severally,<br>this application, to make                                       | i       |
| I hereby direct that all correspond   | ence and telephone calls in  | connection with this application b   | e addre                       | ssed to Practitioners at   |         |

Customer Number 30952.

SOLE OR FIRST INVENTOR:

Docket No.:

133323

I hereby declare that all statements made herein of my own knowledge are true and that all states made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

## Full Name: <u>Irene (NMN) Spitsberg</u> First Name Middle Name Last Name 05/06/2004 Signature: Residence: Loveland, OH Citizenship: <u>United States</u> City and State Post Office Address: 12051 Water's Edge Court, Loyeland, OH 45140 SECOND JOINT INVENTOR: Full Name: Brian Thomas Hazel First Name Middle Name Last Name 5/6/2004 Signature: Date: Residence: Cincinnati, OH Citizenship: United States City and State Post Office Address: 1585 Spring Park Walk, Cincinnati, OH 45215 THIRD JOINT INVENTOR: Full Name: Christine (NMN) Govern Middle Name First Name Last Name Signature: Residence: Cincinnati, OH Citizenship: United States City and State Post Office Address: 4896 Hunt Road, #308, Cincinnati, OH 45242